

Essence: Sweet children, have the incognito happiness of being students in Baba's university and that you are studying to claim your inheritance of the future new world.

Question: What is it that you should remember all the time, so that divine virtues can be inculcated in you?

Answer: You souls should always remember that you are Shiv Baba's children and that Baba has come to change you from thorns into flowers. If you remember this all the time, all the rubbish within you can be removed and replaced with divine virtues. Pay full attention to the study and yoga. When you have distaste for vice, divine virtues can be inculcated in you. Whenever a vice attacks you, remember that you have to change from a thorn and must become a flower.

Om shanti. Children, you do understand that you are studying in a spiritual *university*, so you should have the intoxication of this. You should not sit here like buddhus, as you would ordinarily sit in a school. Children, many of you sit here like fools. You should remember that this is the highest of all universities, and that we are students of the Supreme Soul. You should always remember that this is the highest-on-high university and that God Himself is teaching us. There should be so much intoxication! However, this intoxication has to remain incognito. Because the knowledge we study is incognito, everything is incognito. Some children have dirty thoughts even while they are sitting here. You are studying here to claim your inheritance of the future new world. You should have a great deal of happiness about this and should be imbibing divine virtues as well. Children, you all are Brahmins who come here; you have left all the dirty rubbish outside and come here. You children should have so much happiness. Everyone else in the world is still sitting in the dirty rubbish of the iron aged dirty world, whereas we are going to the golden aged garden. In the iron age, the thorns prick each other. You now have to become flowers. You should be so happy that you are becoming flowers! This is a garden and Baba is called the Master of the Garden. The Master of the Garden has come to change thorns into flowers. Children, you should know which kind of flowers you are becoming in this garden. After hearing Baba's murli, go into the garden and compare yourself to the flowers and ask yourself what kind of flower you are, or whether you are still a thorn. If you become angry you should realise that you are a thorn and that you still have that evil spirit within you. There should be distaste for this. Anger can show itself in front of anyone and everyone, but lust doesn't show itself in front of everyone because it's in secret. Anger emerges in front of everyone. If an act of anger takes place, the effect of it lasts for days. You should have distaste when you are influenced inside by anger or greed. You understand that Baba is changing you into flowers. Lust and anger are very dirty; they ruin human beauty; only if you stay beautiful here will you receive that beauty there. Children, every day, Baba tells you that you should be imbibing divine virtues. You do want to go to heaven do you not? Therefore, imbibe divine virtues. Just look how virtuous Lakshmi and Narayan are! Devotees go in front of them and confess: that they are degraded and downtrodden sinners, and praise them as being complete with all virtues. You are also told how heaven is the garden of flowers and how hell is a forest of thorns. Shiv Baba creates heaven, whereas Ravan creates hell. Just think about this: how can I, this soul, a child of the Father, have rubbish within me? If you have dirty rubbish within you, you cause Baba's name to be defamed. If you get angry, Baba is defamed. If the evil spirit of anger enters you, it means that you have forgotten the Father. When you are in remembrance of the Father, no evil spirit can enter you. If you make anyone unhappy, if you hurt someone's heart, the effect of that remains. The impact of an act of anger lasts for at least six months. When someone becomes angry, people remember that. They dethrone that person from their heart. That soul is also removed from Baba's heart-throne. Dada becomes the master of the world, so he must surely have many specialities. If you are unable to make effort, that is what is in your fortune. The effort you have to make is very easy. Just remember Baba and the soul becomes clean. There is no other method. People become trapped by those who are called maharishis. They are not Raj Rishis; Raja Yoga is only taught by the one Father. Human beings cannot reform human beings; Baba has to come to reform everyone. Those who become totally reformed are the first ones to come in the golden age. If you still have any dirty habits, you must renounce them and pay full attention to this study and have yoga. Although Baba knows that not all of you can become elevated to the same extent, Baba still inspires you to make effort. Try your best to make

enough effort to attain a high status. Otherwise, you won't be able to attain it in any future cycle. Baba repeatedly tells you to remember the Father so that your rubbish can be removed. Sannyasis teach hatha yoga. Don't think that you can improve your health, or that you will never fall sick if you practise hatha yoga. No; they also fall sick. When the kingdom of Lakshmi and Narayan existed in Bharat, everyone had a long life-span and remained healthy and wealthy. However, the life-span of everyone in Bharat is now very short. No one knows who made Bharat like that. People are now in such immense darkness, that no matter how hard you try to enlighten them, they still find it too hard to understand. It is poor ordinary people who try to understand. Do millionaires and wealthy people come here? Millionaires of today are nothing; there are many millionaires. Baba equates them to ordinary people. Nowadays, it has to be a question of multimillionaires. They spend so much money on wedding ceremonies! Children, you should explain to them in such a clever way that they are pierced by the arrow of knowledge. When important people and MPs. etc. come, they are very pleased, yet not one of them has the power to spread Baba's sound. Although you try to explain to them, they can't understand fully that God is the Highest on High and that the highest inheritance of all is received from Him. They neither understand what the highest inheritance of heaven is, nor do they understand where Lakshmi and Narayan lived. Many are unable to understand this. Many people come to see the Museum, but although it is a very good chance to explain to them, children don't have full yoga. By having remembrance of the Father and just remembering whose children you are, you should bloom. Many children do not study systematically; they do not have yoga with the Father. Yes, as yet, no one has become complete; children are numberwise. Children you should stay in solitude and remember the Father, the Father who grants you such an inheritance of heaven. We have become the most impure ones of the world, so we must become pure again. Remember this very well! Baba advises you in different ways how to act. Baba gives you the example of *Queen Victoria's* Prime Minister. Although he was born very poor, he wanted to study, so he used to study under a street lamppost and thereby attained a high status. This knowledge too is for poor people. Baba is the Lord of the Poor. How can those people (the wealthy) remember God? They think that they're already in heaven, that it's heaven for them here. Oho! Baba has not yet created heaven; He is still creating it. You do have to become pure, so you must remember the Father. Children, you should invent clever ways to make people understand that no one, but the Supreme Father, the Supreme Soul, can teach the ancient yoga of Bharat. Hatha yoga is practised by those on the path of isolation. Baba keeps explaining that when someone has been benefited, he would write his opinion accordingly. However, if it is not their time for upliftment, none of this will stay in their intellect. Yours is a Godly *mission*. Your features are those of human beings; the features of the deities are also those of human beings. Is there any difference between you and the deities? You don't have ten arms! So many different opinions exist and therefore, so many different things are shown; there is so much blind faith! There is a world of difference between you and them. Even amongst you Brahmins there is a world of difference. Although some of you don't understand that it's very easy if you just consider yourself to be a soul and remember the Father, your sins will be removed; that if you imbibe divine virtues, you will become a deity. Continue to announce this. If you have no body consciousness, you can carry a drum around your neck to beat and tell everyone that God has come and that He says: Remember Me alone and you will become pure. You should give this message to every home. Everyone has become rusty and the whole world has become totally degraded, so you must give them all Baba's message. In the end, you will be praised and your name will be glorified. Then, people will say: It is a wonder how they tried to wake us up, but we wouldn't wake up! Those who remain asleep will lose. Those who remain awake will win. Baba comes to grant them the kingdom and yet they lose it! You should invent many clever ways to do *service*. Baba has now come and He says: Remember Me alone and your sins will be destroyed. By becoming pure now, you will become the masters of the pure world. If you don't have remembrance, your sins can't be cut away. When a soul becomes totally free from rust, it attains a high status. Otherwise, it has to experience punishment, and will attain a low status. You have plenty of scope to do *service*. Carry posters around with you for *service*. You should make the pictures in such a way that they can't get spoiled. The pictures are very good, whereas the *models* etc. (seen in exhibitions) are just like toys.

Important people collect very large pictures which may be a thousand years old. In fact, for you, six posters are enough. Go and explain to them how the world cycle turns and how by remembering the cycle, you become the rulers of the globe. Children, the *badge* too is very good, but you don't appreciate how *valuable* the badge is. By using it when you explain, you can earn a lot of income. You can keep the *badge* pinned on your chest and explain: This is Baba and it is from Baba that I claim this inheritance. You can do service even on *trains*. Even small children can use it to do service; no one would object. This *badge* is such that everything is *merged* in it; diamonds, pearls, flowers, fruit and palaces, everything in fact. However, this doesn't stay in the children's intellects. Baba has told you so many times that you must take the pictures with you. Yes, people will criticise you. Even Krishna was slandered. It was said that he abducted women. But, he made them into empresses, did he not? How could someone who becomes the master of the world do such a thing? Children, you should be so intoxicated by this knowledge! We want destruction to take place soon, but then we also say: Oh! Our Baba is with us, how could we leave Him? This Baba won't meet us again for another five thousand years. How could we leave such a Baba? Let us continue to study with Baba. This Brahmin birth is your highest birth. There is so much love for this Father who grants us such a kingdom. We won't meet Him there. However, it is said that those who live on the banks of the Ganges don't appreciate it as much as those who live elsewhere. Others give so much importance to it. Here too, outsiders sacrifice themselves to Baba. However, because you lack yoga they don't understand anything you explain. Many children come here, or they write and say that they explained to others in this way and that they said it was very good. However, Baba understands that they listened but heard nothing; that they understood nothing at all! They haven't come here to meet the Father. If they had understood who the Father is, they would have at least written a letter to Baba. They would have asked how they can contact Him. They would have said: Please tell me how to write a letter to such a Father! The letter should be written to Shiv Baba, c/o Brahma. They would have written immediately to Baba. This one, Brahma, is Shiv Baba's chariot; the most valuable one is the One who enters this one. The throats of many children become tired and dry when they do *service*. Because they have no yoga, their arrow doesn't strike anyone. This is called the *drama*. If they understood who the Father is, they wouldn't be able to stop wanting to meet Him. When you come here by train, you should stay in yoga of how you are going to meet your Father. When people return home from abroad they remember their wives and children. So, who is it you come here to see? On the way here, you should remain in great happiness. Do *service* on the way! Baba is the Ocean. Children, when He sees you following Him, and sees the waves of knowledge emerge from you, He becomes very pleased. When Baba sees a child following Him, He knows that that child is worthy. You can receive a lot of benefit on this pilgrimage of remembrance, especially early in the morning hours. It shouldn't be that you only remember Baba in the morning. Whilst walking, talking and eating, you should stay in remembrance. Then, not only are you on the pilgrimage of remembrance but you are also doing *service*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna

1. Don't hurt anyone's heart. Examine yourself to see whether there is an evil spirit inside you. If there is, you must remove it and become a flower and make others happy.
2. We are the children of the Ocean of Knowledge and so the waves of knowledge should emerge. Invent clever ways to do *service*. Whilst serving on the *trains*, also stay on the pilgrimage of remembrance and become pure.

Blessing: May you be a bestower of blessings and sprinkle the cool water of virtues and mercy on the fire of angry souls.